(To be uploaded on Ministry's Website)
No.12023/01/2019-E.II
भारत सरकार / GOVERNMENT OF INDIA
कृषि एवं किसान कल्याण मंत्रालय
MINISTRY OF AGRICULTURE AND FARMERS WELFARE
कृषि एवं किसान कल्याण विभाग
DEPARTMENT OF AGRICULTURE AND FARMERS WELFARE

कृषि भवन, नई दिल्ली। KRISHI BHAWAN, NEW DELHI. Dated/दिनांक: 19.03.2024

Vacancy Circular

Subject: Filling up of three (03) posts of <u>Deputy Commissioner</u> (<u>Crops</u>) (General Central Service, Group-'A' Gazetted, Non-ministerial) in the Department of Agriculture and Farmer's Welfare in Level-12 (Rs. 78800-209200/-) of the Pay Matrix (pre revised PB-3 Rs.15600-39100/- with Grade Pay Rs. 7600/-) on Deputation (ISTC) basis – reg.

It is proposed to fill up three (03) posts of Deputy Commissioner (Crops) (General Central Service, Group-'A' Gazetted, Non-ministerial) in the Department of Agriculture and Farmer's Welfare in Level-12 (Rs. 78800-209200/-) of the Pay Matrix (pre revised PB-3 Rs.15600-39100/- with Grade Pay Rs. 7600/-) on Deputation (ISTC) basis.

2. **Eligibility Conditions:** Deputation (including short-term contract):

Officers of the Central Government or State Government or Union territories or public sector undertaking or Agriculture Universities or recognized research institutions or autonomous or statutory organizations:

(A)

- (i) holding analogous post on regular basis in the parent cadre or Department; or
- (ii) with five years' service in the grade rendered after appointment thereto on a regular basis in level 11 (Rs.67700-208700) in the pay matrix or equivalent in the parent cadre or Department; and
- (B) Possessing the following educational qualifications and experience, namely:-

Essential:

Education Qualification:

Master's Degree in Agricultural Economics or Agricultural Extension or Agronomy or Entomology or Nematology or Plant Breeding or Genetics and Plant Breeding or Agriculture Botany or Plant Bio-technology or Plant Pathology or Plant Physiology or Seed Science and Technology or Soil Science and Agricultural Chemistry from a recognized University or institute; and

Experience Required:

Eight years' experience in the area of production and productivity in food or cash crops of rice or wheat or pulse or millet or sugarcane or cotton or jute or oilseeds in the Central Government or State Government or Union territories or Agriculture Universities or public sector undertaking or autonomous or statutory organization or any recognized institution.

Desirable: Doctorate in the discipline mentioned under essential criteria.

Note 1: The departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

Note 2: Period of deputation (including short-term contract) including period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or Department of the Central Government shall ordinarily not exceed five years.

Note 3: The maximum age-limit for appointment by deputation (including short-term contract) shall be not exceeding fifty-six years as on the closing date of receipt of applications

3. <u>List of duties / responsibilities</u> attached to the post of Deputy Commissioner (Crops) is as under:-

To assist the senior officers inter-alia in the following aspects:-

- i. Preparation and obtaining approval of central sector/ centrally sponsored crop production oriented and watershed management schemes.
- ii. Examination of States proposals and allocation of State-wise, targets and funds and preparation of annual plans of crop production oriented and watershed management schemes.

- iii. Follow-up action and monitoring, etc of implementation of the schemes, examination and scrutiny of monthly/quarterly/annual progress reports and modifications or amendments of the schemes.
- iv. Preparation of notes for discussion of draft annual plans of the States/perspective planning.
- v. Preparation of agenda items and notes and minutes in connection with various meetings as convened.
- vi. To maintain a closer interaction with the research on crop production technology and watershed management on sustainable basis to formulate authoritative recommendations of improved practices and modern scientific techniques leading to increase in agriculture productivity.
- vii. Collection and compilation of information relating to schemes and other related matters.
- viii. Formulation of new project proposals for Central assistance/ International assistance.
- ix. Examination and formulation of programmes relating to Integrated Farming System Development and Water/Watershed management

4. Regulation of pay and other terms of deputation: -

The pay of the selected candidate will be regulated under the provisions contained in the DoP&T O.M. No. 6/8/2009-Estt.(Pay-II) dated 17/06/2010 as amended time to time.

5. **Age-limit:-**

The maximum age-limit for appointment by deputation (including short term contract) shall be not exceeding 56 years as on the closing date of receipt of applications.

6. **Period of deputation: -**

Period of deputation (including short-term contract) including period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the central government shall ordinarily not exceed five years.

- 7. Application (in triplicate) only in the prescribed proforma (Annexure-I) of the eligible candidates whose services can be spared immediately on selection, together with the certificate from the Forwarding Authority (in proforma Annexure-II) along with the following documents:
- (i) cadre clearance; (ii) Integrity certificate (iii) List of major/minor penalties imposed if any, on the official during the last 10 years; (if no penalty has been imposed a 'Nil' certificate should be enclosed) (iv) Vigilance clearance certificate (v) Attested photocopies of the APARs for the last five years (2018-19 to 2022-

- 23) (attested on each page by an officer not below the rank of an Under Secretary to the Govt. of India) (vi) Self-attested copies of Educational Oualification certificates.
- 7.1Complete advertisement, Bio-data format (Annexure-I) and certificate format for CC, IC, VC & MMP (Annexure-II), etc. can be downloaded from the Department of Agriculture, Cooperation and Farmers Welfare's website: www.agriwelfare.gov.in (Link-Recruitments).
- The application along with required documents may be forwarded to Sh. Umesh Kumar Sah, Under Secretary (Pers.-II), Room No. 37A, Ground Floor, Krishi Bhawan, New Delhi - 110001, within 60 days from the date of publication of the circular in the Employment News/ Rozgar Samachar. Applications not forwarded through proper channel or those received without the requisite certificates and necessary documents will not be entertained. Applicants have to submit self-attested copies of requisite Education Qualification Certificates along with their application.

8. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

Under Secretary to the Govt. of India Department of Agriculture & Farmers Welfare Tel. No. 011-23389144

Email: umeshk.shah@nic.in

Copy forwarded to:-

- 1. All Ministries/Departments of Govt. of India. It is requested that the vacancy may please be given wide publicity in their subordinate and attached offices and Regional Research Institutions under their administrative control.
- 2. The Secretary, Indian Council of Agricultural Research, Krishi Bhawan, New Delhi.
- 3. Principal Secretary/Secretary (Agriculture), A11 State Governments/Administration of all Union Territories.
- 4. Chief Managing Directors of all Public Sector Undertakings,
- 5. Vice-Chancellors of all Agricultural Universities.
- all Semi Government/ Autonomous and Statutory 6. Heads of Organizations/ Recognized Research Institutions.
- 7. All Organizations of the Department of Agriculture and Farmers Welfare.
- 8. AS(Admn.)/AS(Crops)/Director(P)/US(Crops)/US(P.I)
- 9. Crops Division, Facilitation Centre, DA&FW
- 10. Copy to NIC for uploading the above circular in Ministry of Agriculture and Farmers Welfare's website.
- 11. S.O.(E.II.)/Guard file/Notice Board

Proforma for application for the post of $\underline{\text{Deputy Commissioner (Crops)}}$ on Deputation (including short-term contract) basis in the Department of Agriculture & Farmers Welfare

BIO-DATA/ CURRICULUM VITAE PROFORMA

| Name and Address (in Block Letters with telephone number and e-mail id | 8) |
|---|--------------------------------------|
| 2. Date of Birth (in Christian era) | |
| 3.i) Date of entry into service | |
| ii) Date of retirement under Central/Stat Government Rules | e |
| 4. Educational Qualifications | |
| 5. Whether Educational and other | r |
| qualifications required for the post ar satisfied. (If any qualification has been treate | e d |
| as equivalent to the one prescribed in the | e |
| Rules, state the authority for the same) Criteria Qualifications/ Experience | eQualification / Eyperience |
| required | possessed by the officer |
| required | possessed by the officer |
| Essential Education Qualification: | |
| Master's Degree in Agricultur Economics or Agricultur Extension or Agronomy Entomology or Nematology or Plate Breeding or Genetics and Plate Breeding or Agriculture Botany Plant Bio-technology or Plate Pathology or Plant Physiology Seed Science and Technology Soil Science and Agricultur Chemistry from a recognize University or institute; and | ral or nt nt or nt or or nt or nt or |
| Eight years' experience in the ar | |
| food or cash crops of rice or whe | |
| or pulse or millet or sugarcane | |

| cotton or jute or oilseeds in the | |
|---|-----------------------------------|
| Central Government or State | |
| Government or Union territories or | |
| Agriculture Universities or public | |
| sector undertaking or autonomous | |
| or statutory organization or any | |
| recognized institution. | |
| Desirable Doctorate in the discipline | |
| mentioned under essential criteria. | |
| Officers of the Central Government or State | |
| Government or Union territories or public | |
| sector undertaking or Agriculture Universities | |
| or recognized research institutions or | |
| autonomous or statutory organizations: | |
| dates in the date of the date | |
| (A) | |
| (i) holding analogous post on regular basis in the parent cadre or Department; or | |
| (ii) with five weens' coming in the anade mandened | |
| (ii) with five years' service in the grade rendered after appointment thereto on a regular basis in | |
| | |
| level-11 (Rs.67700-208700) in the pay matrix | |
| or equivalent in the parent cadre or | |
| Department; and | |
| Possessing the educational qualification and | |
| experience stated above. | |
| Note. In the case of Degree and Post Gradua | te Qualifications, Elective/ main |
| subjects and subsidiary subjects may be indic | - |
| 6. Please state clearly whether in the light of | 1 |
| entries made by you above, you meet the | |
| requisite Essential Qualifications and | |
| experience of the post. | |

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| Office/ | Post | Period | 1 of | *Pay | Ba | nd | and | Nature | of | Nature |
|--------------|---------|---------|------|-------|-----|------|-------|-----------|-----|---------------|
| Organization | Held on | service | 9 | Grade | 9 | Pay | /Pay | appointm | ent | of duties (in |
| | regular | | | scale | of | the | post | whether | | detail) |
| | basis | | | held | on | re | gular | regular/ | ad- | · |
| | | | | basis | | | | hoc/ | | |
| | | | | | | | | deputatio | n | |
| | | From | То | Pay | G.P |). B | asic | | | |
| | | | | in PB | | Pa | ay | | | |

| | | | | | 1 | <u> </u> | | | | |
|--|------------------------------|-------------------------------|------------------------|------------------|-------------------------|-----------------------------|------------|---------------------|------------------|--------------------------------|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| *Important: Pay the officer and Pay/ Pay scale ACP/MACP with drawn by the ca | therefor of the preser | re, sho post h it pay I | uld i eld (Band | not be on reg | e men gular Grade | tioned basis 1 pay wł | . C to | nly particles be me | ay bar ention | nd and Grade ed. Details of |
| Office/ | Pay, P | ay Bar | nd ai | nd Gr | ade Pa | ay drav | vn | From | | То |
| Organization | _ | ACP/1 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| O Natara | | 1 | | | Λ.1.1 | | | | | |
| 8.Nature of pro Temporary or Q | | | | | | | | | | |
| remporary or Q | uasi-re | Illiane | 111 01 | rem | lanen | ι | | | | |
| 9. In case the | preser | nt emi | olovn | nent | is hel | d on | | | | |
| deputation/con | _ | _ | | | | | | | | |
| a) The date of in | itial b) | Pe | riod | | 1 ' | | | | | ne of the post |
| appointment | | ointm | | | 1- | | | | | ay of the post |
| | dep | outatio | n/co | ntrac | t orgai whic | | n | | | n substantive |
| | | | | | | n icant b | ലി | | _ | ty in the |
| | | | | | аррп | icarri b | CIC | _ | _ | zation. |
| | | | | | | | | | - 6 | |
| 9.1 Note: In ca | | | | - | _ | | | _ | | |
| officers should b | | | | - | | • | - | | nt alor | ng with Cadre |
| Clearance, Vigil | ance Cl | earanc | ce an | d Inte | egrity (| certific | ate | e. | | |
| 9.2 Note: Inform | notion 1 | ınder (| مراء، | mn 06 | c) & (d | I) abov | Δ 1 | muet h | a rive | n in all cases |
| where a person | | | | • | , , | , | | | _ | |
| but still maintai | | | | - | | | | | • | 8 |
| 10. If any post | | | | | | | | | | |
| the applicant, | | | turn | fron | ı the | last | | | | |
| deputation and | | | | | 1 | | | | | |
| 11. Additional | details a | about j | prese | ent en | nployn | nent: | | | | |
| Please state wh | nether v | vorking | ว iin | der (i | ndicat | e the | | | | |
| name of your | | | _ | • | | | | | | |
| column) | 1 | | _ | | | | | | | |
| | | | | | | | | | | |
| a) Central Gove | | t | | | | | | | | |
| b) State Govern | | zotion | | | | | | | | |
| c) Autonomous d) Government | _ | | | | | | | | | |
| a) doverninent | Onderd | anng | | | | | | | | |

| e) Universities | |
|--|-----------------------------------|
| f) Others | |
| | |
| 12. Please state whether you are working in | the |
| same Department and are in the feeder grade | |
| feeder to feeder grade. | |
| 13. Are you in Revised Scale of Pay? If yes, give | the |
| date from which the revision took place and a | |
| indicate the pre-revised scale. | |
| 14.Total emoluments per month now drawn | I . |
| Basis Pay in the PB Grade Pay | Total Emoluments |
| | |
| | |
| 15. In case the applicant belongs to an Organiz | zation which is not following the |
| Central Government Pay-scales, the latest salar | |
| showing the following details may be enclosed. | |
| Basic Pay with Scale of Pay Dearness Pay/i | nterim Total Emoluments |
| and rate of increment relief /other Allov | vances |
| etc., (with bre | eak-up |
| details) | |
| | |
| | |
| 16. (A): Additional information, if any, relevan | |
| the post you applied for in support of y | rour |
| suitability for the post. | |
| (This among other things may provide information) | |
| with regard to (i) additional academic qualificati | |
| (ii) professional training and (iii) work experie | |
| over and above prescribed in the Vaca | ncy |
| Circular/Advertisement) | _ :_ |
| (Note: Enclose a separate sheet, if the space | e is |
| insufficient) 16. (B): Achievements: | |
| 10. (b). Achievements. | |
| The candidates are requested to indic | cate |
| information with regard to; (i) Resea | |
| publications and reports and special projects | |
| (ii) Awards/Scholarships/Official Appreciation | |
| (iii) Affiliation with the profession | onal |
| bodies/institutions/societies and; (iv) Pate | |
| registered in own name or achieved for | |
| organization | |
| (v) Any research/ innovative measure involved | ving |
| official recognition | |
| vi) any other information. | |
| | |

| (Note: Enclose a separate sheet if the space is insufficient) | |
|---|--|
| 17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis. | |
| (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non- Government Organizations are eligible only for Short Term Contract) | |
| (The option of 'STC' / 'Absorption'/ `Reemployment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment"). | |
| 18. Whether belongs to SC/ST | |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

| | (Signature of the candidate) |
|------------------|----------------------------------|
| | Address |
| | Date |
| | Countersigned |
| (Employer/ Cadre | Controlling Authority with Seal) |

Certification by the Employer/ Cadre Controlling Authority

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

| 2. Also certified that; |
|---|
| i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt |
| ii) His/ Her integrity is certified. |
| iii) His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed. |
| iv) No major/ minor penalty has been imposed on him/ her during the last 10 years Or A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed.(as the case may be) |
| Countersigned |
| (Employer/ Cadre Controlling Authority with Seal) |
| Place: Dated: Name & Designation: Telephone No.: Fax No.: Office Seal: |

Department of Agriculture & Farmers Welfare

Krishi Bhawan, New Delhi - 110001 F. No. 12023/01/2019-E.II

VACANCY CIRCUI AR

The Department of Agriculture & Farmers Welfare invites application for the technical post as per details below:

| S. No. | Name of the Post and Scale | No. of Vacancies | Method of Recruitment |
|-----------|---|---------------------|---|
| 1. | Deputy Commissioner (Crops) Level-12 (Rs. 78800-209200/-) of the Pay Matrix as per 7th CPC. | 03 | Deputation (Including Short Term Contract) basis. |

2. For complete advertisement, application format, eligibility criteria, i.e. educational

Continued from page 27

- g) NALCO reserves the right to raise the minimum eligibility standards. The Management reserves the right to fill up or not to fill up any of the above positions without assigning any reason whatsoever. NALCO also reserves the right to cancel/restrict/modify/alter the recruitment process and also reserves the right to increase/decrease the post advertised, if need arises without issuing any further notice or assigning any reason whatsoever.
- h) Canvassing by a candidate in any form shall disqualify his/her candidature.
- f) Any dispute with regard to the said recruitment will be settled within the jurisdiction of Bhubaneswar only
- j) This advertisement supersedes all past advertisements made for the above positions including other positions made for lateral induction, if any.
- Eligible SC & ST candidates called for written test will be reimbursed 2nd class rail/bus fare by the shortest route through e-payment subject to the condition that the place of stay in 30 Kms, or more from the place of Test, on production of original railway ticket / number or bus ticket/ proof of journey from their communication address mentioned in the on-line application. For the purpose the candidate need to submit a self-attested copy of his/her bank passbook having IFSC code. No change in communication address will be entertained at a later stage for the purpose of reimbursement of TA. The TA will be reimbursed only for those candidates who would finally be allowed for Written Test. In other words, if the documents during scrutiny are not in order/ candidature is disqualified due to any reason on the date of Written Test, no TA will be reimbursed to them. No other allowance is admissible towards journey/stay for the above purpose.

L. IMPORTANT DATES Opening of online submission of application 15/03/2024 Last date of submission of online application 03/04/2024 (05:00 PM) Last date for receipt of hard copy of application along with requisite documents 10/04/2024 (05:00 PM)

General Manager (IE)-Rectt, S&P

Advertisement No.14240201 Date:14.03.2024

DECLARATION

Affidavit (Only for land Affected persons)

(Non-Judicial Stamp Paper of Rs.25/- only)

| I, Shri/Ms | · | , Son/Daughter of | , Village: |
|------------|------|-------------------|-----------------|
| P.O | ,P.S | , Dist: | Hereby declare: |

1. That our land measuring A.C decimal in following Khata/Plot/Mouza which stands in my name or in the name of my Father/Mother/Grand Father/Grand Mother namely such as have been acquired by NALCO for its project. All supporting papers/documents to this

| Khata No. | Chaka | Plot No. | Name of the Acquired Village | Total Area (In Ac. & Decimal) | Acquired Area (In Ac. & Decimal) | Name of the Land Oustee / Awardees | LA Case No. Award No. & Date | Relationship of the Applicant with the Land Oustee |
|--------------|-------|-------------|---------------------------------------|--|--|---|------------------------------------|---|
| | | | | | | | | |

That against the said land none of our family members are employed in NALCO till date.

2. That the information furnished above is true and correct. If the information furnished or documents submitted by me are found to be false/incorrect at any point of time my training/service will be terminated by NALCO without assigning any reason.

| Signature | of | the | App | olicar | nt |
|-----------|----|-----|-----|--------|----|
| | | | | | |

| I/We hereby nominate Shri/Ms | | | Son/Daughter/Wife of | |
|------------------------------|---------------------|---------------|----------------------------------|-------------------------|
| Village : | P.O | ,P.S | , Dist: | to consider his |
| her candidatur | re for the post. I/ | We also decla | re that against the said land no | ne of our family member |
| is employed in | NALCO till date | 9 | | |

Counter signature of the Land Affected Person (s) (in case of death the Legal Heirs should sign with Legal Heirs Certificate)

| Name (s) | |
|-----------|----------|
| | |
| Address : | |
| | Name (s) |

qualification, experience, bio-data proforma etc. the applicants are advised to visit to the official website of this department www.agriwelfare.gov.in (Link-Recruitment)

3. The application complete in all respects should be forwarded through proper channel to Sh. Umesh Kumar Sah, Under Secretary (Pers.-II), Room No. 37-A, Department of Agriculture and Farmers Welfare, Krishi Bhawan, New Delhi - 110001, within 60 days of the publication of the circular in the Employment News/ Rozgar Samachar. Applications not forwarded through proper channel or received after due date or those received without the requisite certificates and necessary documents will not be entertained. Applicants have to submit self-attested copies of requisite Education Qualification Certificates along with their application.

4. The name of the post applied for should be superscribed in bold letters on the envelope containing the application

(U. K. Sah)

Under Secretary to the Government of India Department of Agriculture & Farmers Welfare EN 53/77



CENTRAL BOARD OF IRRIGATION & POWER Centre of Excellence, Plot no.21, Sec-32, Gurugram-122001, www.cbip. (Recognized as Grade A, Category-1 Training Institute for providing train in the field of Hydro, Thormal, Transmission, Distribution, Renewable Energy and Power management by Ministry of Power, Government of In

INDUSTRY ORIENTED & PLACEMENT LINKED- 26 WEEKS POST GRADUATE DIPLOMA COURSE (CEA APPROVED) IN TRANSMISSION AND DISTRIBUTION SYSTEMS WITH AUTOMATION SCADA / DMS

The Indian Power Sector is changing ELIGIBILITY: Bachelor of Engineering or and perception changes, major changes Universities/Institutes have been introduced in the Power AGELIMIT: No Age Limit.

This is a Placement Oriented lestforscreening if required. Engineering Program for those who Merit list will be displayed on the website. desire to make a career in the Power NO. OF SEATS: 60(SIXTY ONLY) Sector. On successfully undergoing this course the Graduate Engineer will find Rs.1,00,000 immense opportunities of employment in Sponsored Candidates-Rs. 1,25,000 Indian Power Sector

ABOUT CBIP AND THE COURSE: A prime organization set up by Govt. of India in 1927 and now a registered society providing services to Indian Power, Renewable Energy and Water Resources sector. Recognized as + Category-I, Training Institute by Ministry of Power, Government of India under CEA Regulations 2010. The course content complies with the syllabus for IMPORTANT DATES: Engineers and Supervisors for Operation and Maintenance of Transmission and Distribution Systems as per Safety and Electric Supply Regulations 7(3) of Govt. of India, CEA Certified.

The training program comprises 75% theory and 25% practical sessions. The main objective of the course is to create a technically and professionally trained manpower to make available for Power For Registration and Prospectus industry.

COMPANIES VISITED:

employed with reputed Organizations like ABPS Infrastructure, Lumino Industries, Nangia Andersen, Hyosung SECTOR-32, Gurugram-122001. T&D. TATA Power DDL, ERDA, Taurus Powertonics, Noida power (NPCL), Skipper Seil, Adani Transmission, Baiai Electricals, Toshiba T&D, Manav Energy, GEPDEC, Tata Projects and many others

IMPORTANT POINTS

substantially in its institutional equivalent in Electrical, Electrical and arrangements for its regulation as well as the structure. Another from technological the structure. Another from technological to the structure and from technological to the structure. the structure. Apart from technological related branches from Recognized

Sector through Private participation, reforms and restructuring. It has further created a large demand for the trained persons in Electrical Utilities.

AGE LIMIT: TO AGE

SPECIAL OFFER:

- Applicants with Outstanding Academic Background and having all through [10th, (10+2)th, BE/B.Tech] 75% marks with no career gap will get direct admission with 10% relaxation in course fees
- Selective deserving candidates may be offered with discounted fees based on Merit, CBIP will decide during Counselling

Last date for receipt of application forms in all respects-31st May, 2024 (Friday). Interview & Counselling through online mode-18th June, 2024 (Tuesday) - 21st June, 2024 (Friday)

Commencement of the course- 15th July, 2024 (Monday).

All the relevant information & subsequent updates shall be available on CBIP Website: - www.cbip.org

containing syllabus with course curriculum, please refer to our website Many of our previous batch trainees are Officials with following details.

ADDRESS FOR CORRESPONDENCE: CBIP, Centre of Excellence, Plot No. 21,

Contact Person-

M. R. Chauhan, Mob-9910378129, Email Id: mrchauhan@cbip.org Jaideep Singh, Mob-9871718218, Email ID-jaideep@cbip.org

CBIP is also conducting Online Certification Programs listed as follows-CYBER SECURITY FOR POWER PROFESSIONALS Starting from 05th August, 2024 (Tentative)

All the relevant information & subsequent updates shall be available on CBIP Website only: - www.cbip.org

Youtube: - https://www.youtube.com/@cbipcentreofexcellenceguru2682 Facebook Page:- https://www.facebook.com/cbipcentreofexcellence Linkedin:-https://www.linkedin.com/in/cbip-kms-29b64b22a/